

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 16 1979

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

MAR 16 1979

The applicant Courtney C. Fuhriman (50 percent) and Michael R. Webster (C.C.F.) (50 percent) (M.R.W.)  
5159 Jodi Court P.O. Box 5851 of Las Vegas,  
Street and No. or P.O. Box No. City or Town  
Nevada 89120 / 89102, hereby make 1 application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Applicants are un-recorded partners and wish to make application with each having 50 percent interest.  
Courtney C. Fuhriman (50%) Michael R. Webster (50%)

1. The source of the proposed appropriation is underground (see map TFH)  
Name of stream, lake or other source.

2. The amount of water applied for is 0.011 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A acre-feet

3. The water to be used for Domestic - Residential  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) N/A

(b) Stockwater (state number and kinds of animals to be watered) N/A

(c) Other use (describe fully under "No. 12. Remarks") Domestic - Residential

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33 Township 19 South, Range 60 East, MDB&M., Clark County, Nevada or at a point from which the corner of the S $\frac{1}{4}$  of said Section  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
33 bears N 29 47' 52" E 1012.14 feet.

6. Place of use Lots 1,2,3,4 being a portion of the S $\frac{1}{2}$ , W $\frac{1}{2}$ , N $\frac{1}{2}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 60 East, MDB&M., Clark County, Nevada. Containing a total of 2.24 acres (each lot having 0.56 acres).  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about 1 January and end about 31 December, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Construction of a domestic hydro-pneumatic pressure system where the water is conveyed through four  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
(4) - 1-inch pipes directly to domestic usage at each residential lot.

9. Estimated cost of works.....\$15,000
10. Estimated time required to construct works.....14 working days
11. Estimated time required to complete the application to beneficial use.....2 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
- Domestic - Residential Usage
  - Four (4) lots each 0.56 acres in area
  - Single family dwellings
  - 657,000 Gal/Year maximum per lot
  - Total accumulated consumptive use = 2,628,000 Gal/Year maximum

s/ Courtney C. Fuhriman  
 Applicant Courtney C. Fuhriman (50 percent owner)  
 Michael R. Webster (50 percent owner)

By s/ Carl P. Malone  
 Carl P. Malone, P.E.  
 State Water Right Surveyor No. 505  
 4369 Jodi Avenue  
 Las Vegas, Nevada 89120

Compared lp/dh ja/dr

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed in the discharge pipeline, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.011 cubic feet per second, but not to exceed 1.46 million gallons annually.

Actual construction work shall begin on or before June 14, 1980

Proof of commencement of work shall be filed before July 14, 1980

Work must be prosecuted with reasonable diligence and be completed on or before June 14, 1981

Proof of completion of work shall be filed before July 14, 1981

Application of water to beneficial use shall be made on or before June 14, 1983

Proof of the application of water to beneficial use shall be filed on or before July 14, 1983

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed..... IN TESTIMONY WHEREOF, I, WILLIAM J. NEWMAN  
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of  
 Proof of beneficial use filed..... my office, this 14th day of DECEMBER  
 Cultural map filed.....  
 Certificate No..... Issued..... A.D. 19 79  
 Recorded..... Bk..... Page.....  
 County Recorder

AUG 31 1982

State Engineer